Case: 1:17-cv-00729-RC As of: 09/25/2019 05:06 AM EDT 1 of 3

TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:17-cv-00729-RC

JUDICIAL WATCH, INC. v. US DEPARTMENT OF STATE

et al

Assigned to: Judge Rudolph Contreras Cause: 05:552 Freedom of Information Act Date Filed: 04/19/2017 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

JUDICIAL WATCH, INC.

represented by James F. Peterson

JUDICIAL WATCH, INC. 425 Third Street, SW

Suite 800

Washington, DC 20024 (202) 646–5172 Fax: (202) 646–5199

Email: jpeterson@judicialwatch.org
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF STATE

represented by **Damon William Taaffe**

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2544 Fax: (202) 252–2599 Email: damon.taaffe@usdoj.gov TERMINATED: 10/11/2018 LEAD ATTORNEY

Jason Todd Cohen

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2523 Fax: (202) 252–2599 Email: jason.cohen@usdoi.gov

Email: jason.cohen@usdoj.gov LEAD ATTORNEY

ATTORNEY TO BE NOTICED

ATTORNEY TO BE NOTICED

Sherri L. Morgan

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2538 Email: sherri.morgan@usdoj.gov

Email: sherri.morgan@usdoj.gov TERMINATED: 10/11/2018 ATTORNEY TO BE NOTICED

Defendant

U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT

represented by **Damon William Taaffe** (See above for address)

Case: 1:17-cv-00729-RC As of: 09/25/2019 05:06 AM EDT 2 of 3

TERMINATED: 10/11/2018 LEAD ATTORNEY

Jason Todd Cohen (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Sherri L. Morgan (See above for address) TERMINATED: 10/11/2018 ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/19/2017	1	COMPLAINT against US DEPARTMENT OF STATE <i>ET AL</i> . (Filing fee \$ 400 receipt number 0090–4919594) filed by JUDICIAL WATCH, INC (Attachments: # 1 Civil Cover Sheet, # 2 Summons US Attorney, # 3 Summons US Attorney General, # 4 Summons DOS, # 5 Summons USAID)(Peterson, James) (Entered: 04/19/2017)
04/19/2017	2	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by JUDICIAL WATCH, INC. (Peterson, James) (Entered: 04/19/2017)
04/21/2017	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Consent Form)(sb) (Entered: 04/21/2017)
04/27/2017	<u>4</u>	NOTICE of Appearance by Damon William Taaffe on behalf of All Defendants (Taaffe, Damon) (Entered: 04/27/2017)
04/27/2017	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/25/2017. (Answer due for ALL FEDERAL DEFENDANTS by 5/25/2017.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 04/25/2017., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 4/25/2017 (Attachments: # 1 Declaration of Cristina Rotaru)(Peterson, James) (Entered: 04/27/2017)
05/25/2017	<u>6</u>	ANSWER to Complaint by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE.(Taaffe, Damon) (Entered: 05/25/2017)
05/25/2017		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule by June 9, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 5/25/2017. (lcrc2) (Entered: 05/25/2017)
05/26/2017		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 6/9/2017 (hs) (Entered: 05/26/2017)
06/08/2017	7	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 06/08/2017)
06/08/2017		MINUTE ORDER adopting 7 the parties' joint proposal: It is hereby ORDERED that the parties shall file a joint status report every 60 days informing the court of the status of this case and, if necessary, proposing a briefing schedule. SO ORDERED. Signed by Judge Rudolph Contreras on 6/8/2017. (lcrc2) (Entered: 06/08/2017)
08/07/2017	<u>8</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 08/07/2017)
10/06/2017	9	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 10/06/2017)

Case: 1:17-cv-00729-RC As of: 09/25/2019 05:06 AM EDT 3 of 3

12/05/2017	<u>10</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 12/05/2017)
02/05/2018	<u>11</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 02/05/2018)
04/03/2018	<u>12</u>	NOTICE of Appearance by Sherri L. Morgan on behalf of U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE (Morgan, Sherri) (Entered: 04/03/2018)
04/06/2018	<u>13</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 04/06/2018)
06/05/2018	<u>14</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 06/05/2018)
08/03/2018	<u>15</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 08/03/2018)
09/28/2018	<u>16</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 09/28/2018)
10/11/2018	<u>17</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Jason Todd Cohen on behalf of All Defendants Substituting for attorney Damon Taaffe and Sherri Morgan (Cohen, Jason) (Entered: 10/11/2018)
11/27/2018	<u>18</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 11/27/2018)
01/28/2019	<u>19</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 01/28/2019)
03/29/2019	<u>20</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 03/29/2019)
05/28/2019	<u>21</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 05/28/2019)
07/31/2019	<u>22</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 07/31/2019)
09/24/2019	<u>23</u>	Joint STATUS REPORT by JUDICIAL WATCH, INC (Peterson, James) (Entered: 09/24/2019)